# INTERGOVERNMENTAL AGREEMENT BETWEEN THE MARICOPA COUNTY LIBRARY DISTRICT AND CITY OF TEMPE FOR THE LIBRARY ASSISTANCE PROGRAM

Agenda #			

The governing bodies of the City of Tempe (hereinafter "City") and the Maricopa County Library District (hereinafter "Library District") authorize and approve this Intergovernmental Agreement to be effective on the 1<sup>st</sup> day of July, 2013 for provision of certain library services and reimbursements.

WHEREAS A.R.S. Section 48-3901 and Section 11-903 allow a City to elect to become a part of, or participate in a county library district, which is a political taxing subdivision of this state for purposes of providing library services to district residents;

WHEREAS the City is a member of the Library District program, and wishes to participate in the Library Assistance Program of the Library District.

WHEREAS, pursuant to its charter and A.R.S. Section 9-411 et seq., the City has established and provided for a City library and library facilities and services which are owned and funded by the City and its governing body.

WHEREAS, the Library District has established a Library Assistance Program for the benefit of its members in order to expand the availability of Library Services;

WHEREAS, the City and the Library District are authorized to act and enter into this intergovernmental agreement regarding the Library Assistance Program pursuant to A.R.S. § 11-952;

WHEREAS the City wishes to have its municipal library participate and benefit from the Library Assistance Program by purchasing library materials in an amount to be determined based on the percentage of assessed valuation and the percentage of cards issued for the use of its library and library services by Non-Residents of the City who are entitled to the benefits of the Maricopa County Library District;

NOW, THEREFORE, in consideration of the covenants hereinafter set forth, the parties agree as follows:

### SECTION I – OBLIGATIONS OF THE CITY

- 1. <u>Services Offered.</u> The City shall provide the following library services to persons who are Non-Residents of that City but entitled to the benefits of the Library District (hereinafter referred to as "Non-Residents") to the same extent and pursuant to the same rules and regulations as the City provides these facilities and services to City residents. "Non-Residents" as used in this agreement means only those persons entitled to Library District benefits, and does not include other Non-Residents. The services include access to and use of City library facilities, materials and services.
- 2. <u>Accounting and Documentation</u>. The City agrees to identify "Non-Residents" utilizing the services listed in paragraph 1 hereof and provide within thirty (30) days after the end of each fiscal year an accounting and documentation (as described in Attachment "A" to this IGA).

## SECTION II - OBLIGATIONS OF THE LIBRARY DISTRICT

- 3. <u>Allotment to City.</u> The Library District shall make an allotment to the City based on the percentage of the assessed valuation from the preceding February State Abstract and on the percentage of gross cards issued to Non-Residents of the City that are entitled to the benefits of the Maricopa County Library District. This allotment will be a not to exceed amount at a library materials vendor that is on contract with the Library District. The allotment will be calculated as follows:
  - a. Assessed Value Allocation (40% of Total) The sum total of secondary net assessed value for all participating municipal libraries will be calculated. Then, the percentage for each municipality will be calculated using the aforementioned total. Forty percent (40%) of the total allocated for the Library Assistance Program will be multiplied by each municipal percentage to find the individual assessed value allocation.
  - b. Cards Issued Allocation (60% of Total) Each Library will submit to the Library District accounting and documentation as required in Section I(2). This will be submitted on or before January 31 of each year, for the CALENDAR YEAR. The submissions will be totaled and the percentage for each participating municipality will be calculated. The Allocation for each library system will be calculated by multiplying their percentage times 60% of the funding available for the Library Assistance Program.

# SECTION III - OTHER TERMS AND CONDITIONS

4. <u>Term.</u> This Agreement shall terminate June 30, 2015, unless sooner terminated by the parties hereto and is renewable only upon written amendment executed by both parties.

- 5. <u>Termination.</u> Either party may terminate this Agreement upon 90 days notice to the other party.
- 6. Severability and Savings. If any part of this Agreement is held to be invalid or unenforceable, such holding will not affect the validity or enforceability of any other part of this Agreement so long as the remainder of the Agreement is reasonably capable of completion without inequity to the party(ies). If any part of this Agreement is held to be invalid or unenforceable, such holding and any actions taken subsequent thereto shall not require a return or reimbursement, nor affect in any way, the receipt or expenditure by the City, of tax revenues paid or payable as of the date of such holding pursuant to this or any similar Agreement. The provision of this agreement for payment of funds by the Library District shall be effective when funds are appropriated for purposes of this agreement and are actually available for payment. The District shall be the sole judge and authority in determining the availability of funds under this agreement and the District shall keep the City fully informed as to the availability of funds for its program.
- 7. <u>Entire Agreement Supersedes Any Other.</u> This Agreement comprises the entire agreement of the parties and supersedes any and all other agreements or understandings, oral and written, whether previous to the execution hereof or contemporaneous herewith.
- 8. <u>Applicable Law.</u> This Agreement shall be governed by and construed in accordance with the laws of the State of Arizona and the laws rules and regulations of the City and the Library District.
- 9. <u>Cancellation</u>. The parties hereto acknowledge that this agreement is subject to cancellation pursuant to A.R.S. Section 38-511.
- 10. <u>E-Verify. The parties verify compliance with the requirements in A.R.S. § 41-4401 and A.R.S. § 23-214.</u>
- 11. <u>Scrutinized Business with Sudan/Iran. The parties warrant compliane with the</u> requirements in A.R.S. §§ 35-391.06 and 35-393.06.

IN WITNESS WHEREOF, THE CITY OF TEMPE and the MARICOPA COUNTY LIBRARY DISTRICT have executed this Agreement effective on the date first above written.

CITY OF TEMPE		MARICOPA COUNTY LIBRARY DISTRICT			
Ву:		Ву:			
Mayor		By: Chairman, Board of Dir	rectors		
City of Tempe		Maricopa County Libra	ry District		
ATTEST:		ATTEST:			
By:		Ву:			
City Clerk	Date		Date		
		he undersigned counsel who authority granted under the			
Ву:		Ву:			
Attorney	Date	Attorney	Date		
City of Tempe		Maricopa County Libra	a County Library District		

# ATTACHMENT "A" INTERGOVERNMENTAL AGREEMENT BETWEEN THE MARICOPA COUNTY LIBRARY DISTRICT AND THE CITY OF TEMPE FOR THE 2013 - 2015 LIBRARY ASSISTANCE PROGRAM POLICY AND PROCEDURES

### Policy:

Any resident of Maricopa County may obtain a free library card from a participating library upon presentation of current identification and proof of residence. Any borrower participating in this project must conform to the rules, policies, and regulations of the library from which the materials are borrowed. Non-resident library cards will be issued from January 1 through December 31 each fiscal year covered by the Agreement.

# Procedures:

- A. Issuance of a Non-Resident Library Card
  - 1. A resident of Maricopa County must present current identification and proof of residence. Resident is defined as any individual showing proof of residence, business ownership or property ownership in Maricopa County. Visitors who are in Maricopa County for less than a month do not qualify as residents.
  - 2. A card will be given with an expiration date, which is one year from date of issue.
- B. Statistical Reporting
  - In order to be eligible for the Library Assistance Program, each participating library must submit an Annual Non-Resident Report by January 31 for the prior calendar year. The report must provide the following information for each borrower:
    - a. Name
    - b. Street Address
    - c. City/Town and ZIP code of residence
    - d. Date of registration/renewal
    - e. Card number

This information can be a computer report prepared by the City Library automation system.

Additionally, a summary sheet totaling the number of non-resident library cards issued per Municipality/Unincorporated County for the year submitted must be included.

2. The County will prepare and distribute an annual statistical report.